## The University of Akron Office of the University Registrar

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## Drop Withdrawal Withdrawal Exception Form

| Last Name:                    |   | First Name:  |   |                                       | ID#:                       |                           |                                 |
|-------------------------------|---|--|---|---------------------------------------|----------------------------|---------------------------|---------------------------------|
| Student S                     | ignature:   | Date:  |   |                                       |                            |                           |                                 |
| Class<br>Number<br>(REQUIRED) | Course No.<br>(Subject#)<br>(Catalog#) (Sec#)<br>(REQUIRED) | Course Title   | Drop<br>(through<br>15 <sup>th</sup> day) | WD<br>(after 15 <sup>th</sup><br>day) | WD<br>already<br>processed | Count in<br>WD totals     | DO NOT<br>count in WD<br>totals |
| 75201                         | 3400 492 001  | Honors Project   | ✓   | ✓                                     | ✓                          | (pls initial)             | (pls initial)                   |
|                               |   |  |   |                                       |                            |                           |                                 |
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|                               |   |  |   |                                       |                            |                           |                                 |
|                               |   | et them financially. See <a href="http://www.uz">http://www.uz</a> |   | eccounts/ref                          | <u>unds/</u> .             |                           |                                 |
| DATE:                         |   |  |   |                                       |                            |                           |                                 |
| GRADUA'                       | ΓΕ DEAN:  |  |   | -                                     |                            |                           |                                 |
| DATE:                         |   |  |   |                                       |                            |                           |                                 |
| LAW DEA                       | N:  |  |   |                                       |                            |                           |                                 |
| DATE:                         |   |  |   |                                       |                            |                           |                                 |
| COMMEN                        | TO S  |  |   |                                       |                            |                           |                                 |
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| COMMEN                        | 15:   |  |   |                                       |                            | OFFICE USE Processed by:_ | <u>.</u>                        |